



2011 ELECTION OF OFFICERS REPORT

_____ Junior Grange # _____, _____ County

Junior Grange meets on _____ at _____ at _____
(day of week) (time) (location)

NAME

AGE

PHONE

MASTER _____

OVERSEER _____

LECTURER _____

STEWARD _____

ASST
STEWARD _____

LADY ASST STEWARD _____

CHAPLAIN _____

TREASURER _____

SECRETARY _____

GATEKEEPER _____

CERES _____

POMONA _____

FLORA _____

EXEC COMM – 1 YR _____

EXEC COMM – 2 YR _____

EXEC COMM – 3 YR _____

BOYS & GIRLS ACTIVITIES _____

LEADER _____

LEADER _____

LEADER _____

JG CONTACT EMAIL ADDRESS: _____

JG LEADER ADDRESS/PHONE# _____

Keep a copy for your records. Postmark by DECEMBER 1st, two copies to the State Junior Director, Carol Evans, 1813 S. Bettman Road, Spokane Valley, WA 99212-3214.

JG